

# Foochow Missionary Hospital 1872

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Annual Report of the American Board of Commissioners for Foreign Missions American Board of Commissioners for Foreign Missions. Meeting 1871

*Index-catalogue of the Library of the Surgeon-General's Office ...: vol. 21; ser. 3, additional lists; ser. 4, vols. 10 and 11]. 1880-1895* National Library of Medicine (U.S.) 1900 "Collection of incunabula and early medical prints in the library of the Surgeon-general's office, U.S. Army": Ser. 3, v. 10, p. 1415-1436.

*The Chinese Recorder and Missionary Journal* 1874

Medical record 1873

**The Missionary Herald** 1873 Vols. for 1828-1934 contain the Proceedings at large of the American Board of Commissioners for Foreign Missions.

Pamphlets on Foreign Missions 1856

*Encyclopaedia Sinica* Samuel M.A. Couling 2007-04-05 Couling's work, published in 1917, covered so much ground with such accuracy and consistency that it has become established as an essential tool for scholars wishing to understand how the new China was seen and interpreted at the time.

**Reports of Missionary Society Hospitals at Amoy, Canton, Chinkiang, Foochow, Hankow, Shanghai, Swatow, Tientsin.**

**1848-75** 1850

*Christianity in China* Xiaoxin Wu 2015-07-17 Now revised and updated to incorporate numerous new materials, this is the major source for researching American Christian activity in China, especially that of missions and missionaries. It provides a thorough introduction and guide to primary and secondary sources on Christian enterprises and individuals in China that are preserved in hundreds of libraries, archives, historical societies, headquarters of religious orders, and other repositories in the United States. It includes data from the beginnings of Christianity in China in the early eighth century through 1952, when American missionary activity in China virtually ceased. For this new edition, the institutional base has shifted from the Princeton Theological Seminary (Protestant) to the Ricci Institute for Chinese-Western Cultural Relations at the University of San Francisco (Jesuit), reflecting the ecumenical nature of this monumental undertaking.

**Chinese Recorder and Missionary Journal** 1875

Archives of Dermatology 1874

Annual Report - United Church Board for World Ministries United Church Board for World Ministries 1873 Vols. for 1970- include "Calendar of prayer" with directory of missionaries (formerly called pt. 3)

**The Western Lancet** 1882

*Authors and Subjects* 1880

*Catalogue of the Chinese imperial maritime Customs Collection, at the united States international Exhibition Philadelphia, 1876* 1876

A Classified Catalogue of Pamphlets in Foreign Languages in the Toyo Bunko, Acquired During the Years 1917-1971 Tōyō Bunko (Japan) 1972

*The Chinese Recorder* 1874 Includes section "Our book table."

Index Catalogue of the Library of the Surgeon-general's Office, United States Army Library of the Surgeon-General's Office (U.S.) 1885

**Medical Record** George Frederick Shrady 1882

*The United States in Asia* David Shavit 1990 "Shavit's historical dictionary addresses the critical need in academic libraries for reference sources that provide students of American foreign policy with introductory information on the persons, events, and institutions that have influenced US relations with other nations. . . . A useful dictionary." Choice

The National Union Catalog, Pre-1956 Imprints Library of Congress 1969

Annual Report - American Board of Commissioners for Foreign Missions

American Board of Commissioners for Foreign Missions 1873

The Chinese Medical Ministries of Kang Cheng and Shi Meiyu, 1872-1937

Connie A. Shemo 2011-10-16 This is the first full length study of the medical ministries of Kang Cheng and Shi Meiyu. Know in English speaking countries as Drs. Ida Kahn and Mary Stone, these two Chinese women opened a small Western style medical practice for women and children in the Jiujiang, China in 1896. At its broadest level, this study contributes to the development of a transnational women's history, deepening our understanding about how ideas about women have traveled across boundaries.

**Annual Report** Fu-chou shih (Fukien Province, China). Foochow missionary hospital 1886

The Encyclopædia of Missions Edwin Munsell Bliss 1891

**Manual of the Methodist Episcopal Church** 1881

**The Foochow Missionaries, 1847-1880** Ellsworth C. Carlson

2020-03-23 This detailed study investigates the early decades (1847-1880) of Protestant missionary work in one of the important provincial capitals of China. Missionary activities are examined from the points of view of the missionaries themselves, of the British and American

consuls in Foochow, and of the Chinese officials in Foochow and in the Prefectural and District Cities around. The author gives careful consideration to the obstacles to missionary success, including sources of conflict between the missionaries and the Chinese. The Wu-shih-shan incident of 1878 in Foochow is given special attention.

**The China Medical Missionary Journal** 1887

**Index-catalogue of the Library of the Surgeon-general's Office, United States Army** National Library of Medicine (U.S.) 1972

Missionary Herald 1873

**Harper's Book of Facts** Charlton Thomas Lewis 1895

**Catalogue of Publications by Protestant Missionaries in China**

Alexander Wylie 1876

**The Troublesome Legacy of Commissioner Lin** Joyce A. Madancy

2020-03-23 "In 1908, a very public crusade against opium was in full swing throughout China, and the provincial capital and treaty port of Fuzhou was a central stage for the campaign. This, the most successful attempt undertaken by the Chinese state before 1949 to eliminate opium, came at a time when, according to many historians, China's central state was virtually powerless. This volume attempts to reconcile that apparent contradiction. The remarkable, albeit temporary, success of the anti-opium campaign between 1906 and 1920 is as yet largely unexplained. How these results were achieved, how that progress was squandered, and why China's opium problem proved so tenacious are the questions that inspired this volume. The attack on this social problem was led by China's central and provincial authorities, aided by reformist elites, and seemingly supported by most Chinese. The anti-opium movement relied on the control and oversight provided by a multilayered state bureaucracy, the activism and support of unofficial elite-led reform groups, the broad nationalistic and humanitarian appeal of the campaign, and the cooperation of the British government. The extent to which the Chinese state was able to control the pace and direction of the anti-opium campaign and the evolving nature of the political space in which elite reformers publicized and enforced that campaign are the guiding themes of this analysis."

*The San Francisco Western Lancet. a Journal of Practical Medicine and Surgery* 1882

**Index-catalogue of the Library of the Surgeon-General's Office, United States Army** National Library of Medicine (U.S.) 1881

Index-catalogue of the Library of the Surgeon-General's Office ...: v. 1-3.

U.S. Dept. of Health, Education, & Welfare : Public Health Service.

1959-1961 National Library of Medicine (U.S.) 1900 "Collection of incunabula and early medical prints in the library of the Surgeon-general's

office, U.S. Army": Ser. 3, v. 10, p. 1415-1436.

*Ambitious Interlude* Joyce A. Madancy 1996

**Christianity in China** Wu Xiaoxin 2017-03-02 A bibliographical guide to the works in American libraries concerning the Christian missionary experience in China.

The Heathen Woman's Friend 1880

**Report** American Board of Commissioners for Foreign Missions 1871